



09-14-07

JHJ

AMENDMENT TRANSMITTAL LETTER				Docket No. 55051DIV(71117)	
Application No. 10/691,395-Conf. #2475		Filing Date October 21, 2003		Examiner Shih, Haoshian	
				Art Unit 2173	
Applicant(s): Hisashi Saiga et al.					
Invention: DATA DISPLAYING DEVICE					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	25	- 38 =	0	x 50.00	0.00
Independent Claims	13	- 3 =	10	x 200.00	2,000.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					2,000.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>2,000.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>David A. Tucker</u> David A. Tucker Attorney/Agent Reg. No.: 27,840 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508				Dated: <u>September 13, 2007</u>	



Application No. (if known): 10/691,395

Attorney Docket No.: 55051DIV(71117)

Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. **EM 005398615 US** in an envelope addressed to:

MS Amendment
Commissioner for Patents
P.O. Box 1450
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on September 13, 2007
Date


Signature

Kathryn Grindrod

Typed or printed name of person signing Certificate

Registration Number, if applicable

(617) 517-5534
Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment Transmittal (2 pages)
Amendment (24 pages)
Return Receipt Postcard
Authorization to charge \$2,000.00 to deposit account 04-1105